**MENU PRODUCTION RECORD (SITE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**

BREAKFAST/SNACK

TIME: BREAKFAST SNACK \_\_\_\_\_\_\_\_\_\_\_ WEEK OF: \_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Days** | **NUMBER SERVED**  **(by age)** | **REQUIREMENTS TO BE INCLUDED**  **FOOD COMPONENTS FOR A**  **BREAKFAST/SNACK\*\*** | **AMOUNTS\*** | **AMOUNTS\*** | **AMOUNTS\*** | **AMOUNTS\*** | **AMOUNTS\*** |
| **Milk**  **Breakfast 6 oz.**  **Snack 4 oz.** | **Bread &/or Cereal**  **Breakfast ½ slice**  **Snack ½ slice** | **Juice/Fruit/Vegetable**  **Breakfast ½ cup**  **Snack ½ cup** | **Meat or Meat**  **Alternate**  **Snack ½ oz.** | **Special Diets** |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
| \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
| \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
| \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
| \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
| \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |

\* THE SAMPLE AMOUNTS ARE FOR CHILDREN AGES 3-5. FOR CHILDREN UNDER OR OVER THAT AGE, REFER TO THE CACFP MEAL PATTERN.

\*\* BREAKFAST MUST INCLUDE MILK, BREAD and/or CEREAL, JUICE or FRUIT or VEGETABLE.

**SNACKS MUST INCLUDE 2 OF THE 4 COMPONENTS LISTED. FRUIT and VEGETABLE ARE CONSIDERED ONE FOOD GROUP.**

**MENU PRODUCTION RECORD**

LUNCH Site: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TIME: WEEK OF: \_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Days** | **NUMBER SERVED**  **(by age)** | **REQUIREMENTS TO BE INCLUDED**  **IN THE LUNCH MEAL (MENU)** | **AMOUNTS\*** | **AMOUNTS\*** | **AMOUNTS\*** | **AMOUNTS\*** | **AMOUNTS\*** |
| **Milk 6 OZ.** | **Bread – enriched or**  **Whole grain ½ slice** | **Fruit/Vegetable included at least 2 (1/2 cup total)** | **Meat or Meat Alternate**  **1 ½ oz.** | **Special Diets** |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |
|  | \_\_\_\_\_\_ 1 – 2  \_\_\_\_\_\_ 3 – 5  \_\_\_\_\_\_ 6 -12  \_\_\_\_\_\_ Adult |  |  |  |  |  |  |

THE SAMPLE AMOUNTS ARE FOR CHILDREN AGES 3-5. FOR CHILDREN UNDER OR OVER THAT AGE, REFER TO THE CACFP MEAL PATTERN.

**MENU PRODUCTION RECORD (SITE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**